

## **Invoice Factoring Application**

## **FAX COMPLETED APPLICATION TO 614-777-0001**

|   | Business Name:   |          |                        |  | DBA:                               |                 |                |                                     |               |            |      |  |
|---|--|----------|------------------------|--|------------------------------------|-----------------|----------------|-------------------------------------|---------------|------------|------|--|
| BUSINESS INFORMATION  | Phone:   |          |                        | Fax:   |                                    |                 |                |                                     |               |            |      |  |
|   | Address:   |          |                        | City:  |                                    |                 |                | State:                              |               | Zip:       |      |  |
|   | Time In Business: Type Of Business:  |          |                        | Federal Tax ID:  |                                    |                 |                |                                     |               |            |      |  |
|   | Website:   |          | State Incorporated In: |  | Type Of Entity: Cor                |                 |                | poration Sole Proprietorship Other: |               |            | ship |  |
|   | Direct Contact Person:   |          | Contact Phone:         |  |                                    | Contact E-mail: |                |                                     |               |            |      |  |
|   |  |          |                        |  | Must account for 100% of ownership |                 |                |                                     |               |            |      |  |
| OWNERSHIP INFORMATION   | Principal 1:   |          |                        |  | Title:                             |                 |                | Ownership %:                        |               |            |      |  |
|   | Home Address:  |          |                        | City:  | Sity:                              |                 | State:         |                                     | Zip:          |            |      |  |
|   | Cell Phone:  |          | Direct E-mail:         | lirect E-mail:   |                                    |                 |                |                                     |               |            |      |  |
|   | Driver's License #:  |          | Social Security #:     |  |                                    | Da              |                |                                     | ate Of Birth: |            |      |  |
|   | Principal 2:   |          | •                      | Title:   |                                    |                 |                |                                     | Ownership %:  |            |      |  |
|   | Home Address:  |          |                        | City:  |                                    |                 | State:         |                                     | I             | Zip:       |      |  |
|   | Cell Phone: Direct E-mail:   |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
|   | Driver's License #:  |          | Social Security #:     |  |                                    |                 | Date Of Birth: |                                     |               |            |      |  |
|   | Healtha company or any of the principals are declared banks with 2   |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
| QUESTIONS   | Has the company or any of the prinicipals ever declared bankruptcy?  Are there any unsatified judgments or liens against the company or its principals?  Yes No  Solution No |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
|   | Does the company have any outstanding loans or lines of credit?  |          |                        | Yes No Yes No Yes No Horizontal Amount To Factor Mo Horizontal |                                    |                 |                |                                     | nthly:        |            |      |  |
|   | Are any Federal, State or withholding taxes not current?   |          |                        | Yes No WE  |                                    |                 |                |                                     |               |            |      |  |
|   | Are you doing business under any other name or do you own other businesses?  Has your business been under any other names in the last five years?  |          |                        |  | Yes No # Of Companies To Factor:   |                 |                |                                     |               |            |      |  |
|   | D l  | <b>T</b> | Please att             | ach the  | followi                            | ng when         | submittii      | ng yo                               | our ap        | plication: |      |  |
|   | Remember To:    Copies of invoices (current or old) for the companies you want to factor   Your company aging report   |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
|   |  |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
| I affirm that all the information provided is true and accurate. I authorize U.S. Financial Companies and its assignees (as deemed necessary) to verify the accuracy  |  |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
| of the statements and information provided and to conduct a credit investigation and background check. I further agree that any adverse material change to the financial condition previously supplied must be reported within five (5) days. |  |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
|   |  |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
|   | -  |          |                        |  |                                    |                 |                |                                     |               |            |      |  |
| X   |  | X        |                        |  |                                    |                 |                |                                     |               |            |      |  |
| Signature of Principal 1 Date Signature of Principal 2  |  |          |                        |  |                                    |                 |                |                                     |               | Date       |      |  |